

# 最妙的道

(林前 **13:1-7**)

虞寅峰

。。。我现今把最妙的道指示你们：

1. 我若能说万人的方言，并天使的话语，却没有爱，我就成了鸣的锣，响的钹一般。
2. 我若有先知讲道之能，也明白各样的奥秘，各样的知识，而且有全备的信，叫我能够移山，却没有爱，我就算不得什么。
3. 我若将所有的赍济穷人，又舍己身叫人焚烧，却没有爱，仍然于我无益。
4. 爱是恒久忍耐，又有恩慈；爱是不嫉妒；爱是不自夸，不张狂，
5. 不做害羞的事，不求自己的益处，不轻易发怒，不计算人的恶，
6. 不喜欢不义，只喜欢真理；
7. 凡事包容，凡事相信，凡事盼望，凡事忍耐。

《哥林多前书第**13**章**1-7**节》

# 最妙的道

1. 爱是不计算人的恶
2. 爱是不喜欢不义，只喜欢真理

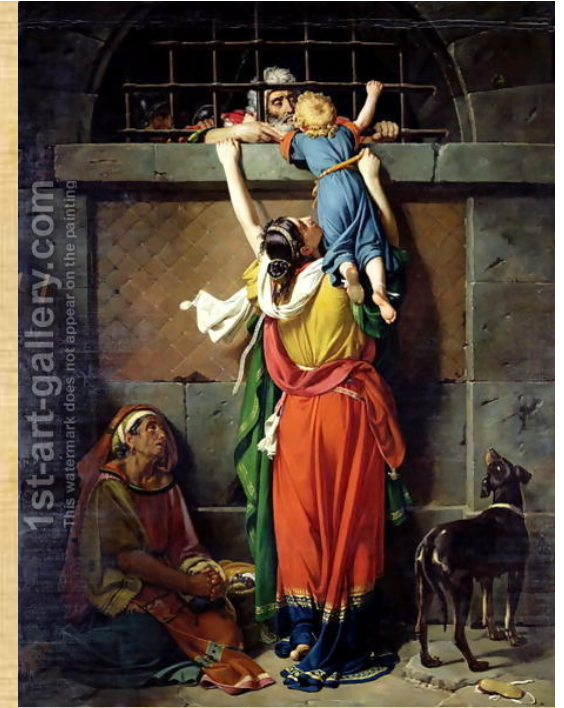
# 不计算人的恶



## **Boethius**

*Mathematician,  
Philosopher,  
Musical Theorist,  
Touchstone for  
later thinkers at  
least into the  
Renaissance.*

*There are still  
Boethius Societies  
Today.*



# 检查自己对**负面**的人和事的反应

- 被人误解的时候能微微的一笑，这是一种素养
- 受委屈的时候能坦然的一笑，这是一种大度
- 吃亏的時时候开心的一笑，这是一种豁达
- 被轻蔑的时候能平静的一笑，这是一种自信

爱神

验证

爱人

验证

爱我们不愿意爱的人

信靠耶稣

# 不喜欢不义，只喜欢真理的正气

## Letter From Birmingham City Jail

by Martin Luther King, Jr.

The following is the public statement directed to Martin Luther King, Jr., by eight Alabama clergymen.

**W**E the undersigned clergymen are among those who, in January, issued "An Appeal for Law and Order and Common Sense," in dealing with racial problems in Alabama. We expressed understanding that honest convictions in racial matters could properly be pursued in the courts, but urged that decisions of those courts should in the meantime be peacefully obeyed.

Since that time there had been some evidence of increased forbearance and a willingness to face facts. Responsible citizens have undertaken to work on various problems which cause racial friction and unrest. In Birmingham, recent public events have given indication that we all have opportunity for a new constructive and realistic approach to racial problems.

However, we are now confronted by a series of demonstrations by some of our Negro citizens, directed and led in part by outsiders. We recognize the natural impatience of people who feel that their hopes are slow in being realized. But we are convinced that these demonstrations are unwise and untimely.

We agree rather with certain local Negro leadership which has called for honest and open negotiation of racial issues in our area. And we believe this kind of facing of issues can best be accomplished by citizens of our own metropolitan area, white and Negro, meeting with their knowledge and experience of the local situation. All of us need to face that responsibility and find proper channels for its accomplishment.

Just as we formerly pointed out that "hatred and violence have no sanction in our religious and political traditions," we also point out that such actions as incite to hatred and violence, however technically peaceful those

Martin Luther King Jr.

Jan. 15, 1929 – April 4, 1968



# 为什么说是最妙的道

## 1 Corinthians 12:31 N-AFS

BIB: ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν

NAS: you a still more excellent way.

KJV: unto you a more excellent way.

INT: yet by **more surpassing** a way to you



# 为什么说是最妙的道

- 能比较出神与其他诸灵的区别
- 帮助我们在末世把握住真正的信仰
  - 不计算人的恶的博爱之心
  - 不喜欢不义，只喜欢真理的正气